SPECIAL MEETING - January 28, 2020

On this the 28th day of January 2020 at 9:00 A. M. the Honorable Commissioners Court of Blanco County convened in a SPECIAL MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY

COUNTY JUDGE

TOMMY WEIR

COMMISSIONER PCT. 1

EMIL UECKER

COMMISSIONER PCT. 2

CHRIS LIESMANN

COMMISSIONER PCT. 3

PAUL GRANBERG

COMMISSIONER PCT. 4

LAURA WALLA

COUNTY CLERK

ITEM 1 - Call to Order and Roll Call.

Judge Bray and all 4 County Commissioners announced present.

ITEM 2 - Pledge of Allegiance.

ITEM 3 – PUBLIC COMMENTS – Opportunity for the general public to address the Couth on any matter. Comments are limited to 2 minutes.

No one signed up for this agenda item.

ITEM 4 – Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion to dispense with the reading of the minutes and to accept as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 5 – Consider ratifying or approving line item transfers as presented. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion approving the line item transfers as presented, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 6 – Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the outstanding bills in the amount of \$284,895.95, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 7 – Consider appointment of Anjanette Jackson to the Blanco County Child Protection and Family Advocacy Board. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion approving the appointment of Anjanette Jackson to the Blanco County Child Protection and Family Advocacy Board, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0.

ITEM 8 – Consider authorization for the County Judge to sign the revised AXON contract. Vote on any action taken. (Sheriff Jackson)

COMMISSIONER WEIR made the motion authorizing the County Judge to sign the revised AXON contract, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 9 – Consider approval of the specs and for the purchase of 3 laptop computers, docking stations and routers for the LEC as outlined in the capital equipment portion of the FY2019-20 budget. Vote on any action taken. (Sheriff Jackson)

COMMISSIONER LIESMANN made the motion to approve the specs and the purchase of 3 laptop computers, docking stations and routers for the LEC as outlined in the capital equipment portion of the FY2019-20 budget, seconded by Commissioner Granberg. Judge Bray called for discussion and vote. JUDGE BRAY – YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 10 – Consider approval of the specs and for the purchase of a 2020 Ford F350 with dump bed package for the Precinct 2 as outlined in the capital equipment portion of the FY2019-20 budget. Vote on any action taken. (Commissioner Uecker)

COMMISSIONER UECKER made the motion to approve the specs and the purchase of a 2020 Ford F350 with dump bed package for Precinct 2 as outlined in the capital equipment portion of the FY2019-20 budget, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 11 – Consider authorization for the County Judge to sign an "Interlocal Cooperation Contract", "Failure to Appear Program" between Blanco County and the Texas Department of Public Safety. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion authorizing the County Judge to sign an "Interlocal Cooperation Contract", "Failure to Appear Program" between Blanco County and the Texas Department of Public Safety, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 12 – Consider the preliminary subdivision plat of Majestic Hills Ranch, Phase II. Vote on any action taken. (Commissioner Weir)

COMMISSIONER WEIR makes the motion approving the preliminary subdivision plat of Majestic Hills Ranch, Phase II as presented subject to all fees being paid, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 13 – Consider authorization for the County Judge to sign an amendment with Spectrum to upgrade our internet service for the remainder of the current contract. Vote on any action taken. (Judge Bray) COMMISSIONER WEIR made the motion authorizing the County Judge to sign an amendment with Spectrum to upgrade our internet service for the remainder of the current contract, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR - YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN - YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED. 5/0

ITEM 14 – Consider burn ban. Vote on any action taken. (Judge Bray) Item passed at this time.

ITEM 15 - Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY - YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER - YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG - YES. MOTION CARRIED.

Meeting adjourned at 9:15 a.m.

The above and foregoing minutes were examined and approved in Open Court this _____ day of February, 2020.

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for January 28, 2020.

County Clerk and Ex-Officio Member of Commissioner's Court, Blanco County, Texas

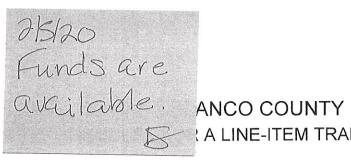
BLANCO COUNTY MONTHLY ESTIMATED PAYROLL APPROVAL FORM FEBRUARY 2020

#18 Courthouse Total	Security	\$218,431.36	\$ 16,709.99	\$ 17,764.69	\$ 53,972.32	\$ 390.14	\$307,268.50	\$307,268.50	Date_ A-7-7020	.Date	_Date	Date	.Date
#15 Road &	Bridge Fund	\$20,787.14	\$ 1,590.22	\$ 1,696.23	\$ 5,220.00	\$ 9.38	\$29,302.97			1		5)	
#10 General Fund		\$197,644.00	\$ 15,119.77	\$ 16.068.46	\$ 48,752.32	\$ 380.76	\$277,965.31	APPROVED	(Joseph May				
		Salaries	Soc/Med	Retirement	Insurance	Group Term Life	Total	TOTAL PAYROLL TO BE APPROVED	County Treasurer	County Judge	Commissioner Pct 1	Commissioner Pct 2	Commissioner Pct 3

Commissioner Pct 4

2-6-20 O COUNTY

		Funds are NE-IT	EM TRANSFER	
DATE:	2-6	Funds are NE-IT available.		
		5		
TO:		COMMISSIONERS COURT OF BLAN	CO COUNTY, TEXAS	
FROM:	PAUL	GRANBERG		
DEPART	MENT	General Budget		
SUBN	IIT TO YOU FO	R YOUR CONSIDERATION, THE FOLL	LOWING LINE ITEM TRANSFERS:	
	FUND	LINE ITEM DESCRIPTI	ION LINE ITEM #	AMOUNT
FROM:	RAB POT4	MSCEllANCOUS	17-570-310	500,00
TO:	RUB Pet 4	MAINTENCE OF T	Joint 4112 15-570-327	500.00
				\$ -
Reason				
	for request:	DEPLETED LINE		
Note: T	his change is th	ne budget for county purposes is in acco	ordance with 111.011 nent Code.	
Note: T Change	his change is the sin Budget for	ne budget for county purposes is in acco County Purposes" of the Local Governm	ordance with 111.011 nent Code.	
Change	his change is the sin Budget for	ne budget for county purposes is in acco County Purposes" of the Local Governm Hawkery	ordance with 111.011 nent Code. Attest: County Cler (if Commissioners'	
Change Departr	his change is the sin Budget for and and ment Head Signal	ne budget for county purposes is in acco County Purposes" of the Local Governme Hamberg ature	nent Code. Attest: County Clei	
Change Departr	his change is the sin Budget for which and ment Head Signates and the signature of the sign	ne budget for county purposes is in acco County Purposes" of the Local Governm Hawkery	nent Code. Attest: County Clei	



A LINE-ITEM TRANSFER

DATE: _	5-Feb-20			•			
то:	HONORABLE CO	MMISSION	IERS COUR	RT OF BLANCO	COUNTY, TE	EXAS	
FROM:	TommY Weir Bla	nco Count	y Commiss	ioner			**************************************
DEPARTM	ENT <u>Pr</u>	recinct1 Road	& Bridge				
I SUBMI	T TO YOU FOR Y	OUR CON	SIDERATIO	N, THE FOLLOW	NG LINE IT	EM TRANSFERS	:
	FUND		LINE ITEM	DESCRIPTION		LINE ITEM #	AMOUNT
FROM:	Contract Labor	-				15-540-320	\$2,000.00
		-					1
	str.						
							20,000,00
TO:	nt. Joint Equipmer	nt -				15-540-327	\$2,000.00
			2	Control of the Contro			
		2					TI TI
Reason	for request:						
	Repair of Asphalt	Distributor	4 way Split	a a t . 1			
	Purchase of grapp	ple 2-way S	plit w/ Precir	1Cl 4			
Note: T Change	his change is the ts in Budget for Co	budget for county Purpos	county purpo ses" of the L	ses is in accordar ocal Government	nce with 111 Code.	.011	
Departin	nent Head Signatu	ire		_		Attest: County C	Clerk rs' Court Action)
Br	ett B	re/		_		(ii Commissione	,
Co Judg (as nee	ge/Commissioners	s' Count App	oroval \			353	
(05)1166	sucu)	1	1				

Blanco County Commissioners' Court

February 11, 2019

Invoice File Listing By Fund

Disbursement	\$ 78,499.10	\$ 11,236.54	\$ 105.40	\$ 2,966.00	\$ 92,807.04
Description	General Fund	Road & Bridge Fund	Records Management Clerk	Jail Commissary	
Fund	010	015	017	045	Total

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

2-6-3420	: Texas LGC 115.021 & 115.022			
Date	Court as provided by t	Date	Commissioner Pct 3	Commissioner Pct 4
Attest Asst. County Auditor:	The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022	County Judge	Commissioner Pct 1	Commissioner Pct 2

6,050.00

TIME:12:48 PM PREPARER:0004 DEPARTMENT NAME-OF-VENDOR INVOICE-NO S DESCRIPTION-OF-INVOICE AMOUNT 0310-GENERAL FUND GRANTS CARD SERVICE CENTER 71937 4707 1205 3610 0310 SWIFT 169.16 A DEPARTMENT TOTAL 169.16 0400-COUNTY JUDGE EXPENSES CARD SERVICE CENTER 71928 4707 1205 3610 0310 SWIFT Α 340.00 REIMBURSEMENT CONNIE HARRISON 71869 124.51 A DEPARTMENT TOTAL 464.51 0411-ELECTIONS ADMINISTRATOR BUSINESS CENTER PRINT & OS 71862 INV#139259 EA 214.60 A FREDERICKSBURG STANDARD 71939 A ACCT#RA3868 EA 49 40 29.50 EA help wanted ad JOHNSON CITY PUBLICATIONS LP 71938 A INV#2020CI-13210 50.10 71911 PICAYUNE, THE A PICAYUNE, THE 71912 INV#2020CI-13210 53.90 DEPARTMENT TOTAL 397.50 0412-DISTRICT CLERK CARD SERVICE CENTER 71925 4707 1205 3610 0351 ELSBURY 20.99 20.99 DEPARTMENT TOTAL 0415-COUNTY ATTORNEY 55.20 71871 REIMBURSEMENT DEBORAH EARLEY Α 55.20 DEPARTMENT TOTAL 0425-COUNTY SHERIFF 40.93 71858 Α ACCT #287289997662 LEC A T & T MOBILITY 230.95 71850 Α TNV #6222171 JATL AUTO CHLOR SERVICES, LLC INV #SI-1630204 JAIL 3,372.00 AXON ENTERPRISE, INC 71852 A 2,820.00 AXON ENTERPRISE, INC 71853 A INV #SI-1630204 JAIL LICENSE TAG #177822 LEC 7.50 BLANCO COUNTY TAX ASSESSOR-COLLECT 71861 A 139.61 4707 1205 3610 0310 SWIFT CARD SERVICE CENTER 71930 A 4707 1205 3610 0310 SWIFT 110.28 71932 CARD SERVICE CENTER A 4707 1205 3610 0310 SWIFT 1,082.44 71933 CARD SERVICE CENTER A 4707 1205 3610 0310 SWIFT 677.17 71934 CARD SERVICE CENTER 4707 1205 3610 0310 SWIFT 352.75 71935 CARD SERVICE CENTER 4707 1205 3610 0310 SWIFT 281.00 71936 CARD SERVICE CENTER 37.18 71863 INV#0210199-IN LEC CHARM-TEX. INC 451.91 ACCT #1255 LEC CITY OF JOHNSON CITY 71821 A 37.37 ACCT #1317 LEC 71822 A CITY OF JOHNSON CITY 918.48 ACCT #1316 LEC A CITY OF JOHNSON CITY 71823 52.53 INV#3757519 LEC 71872 A EXPRESS AUTOMOTIVE SERVICE 48.04 INV#3757531 LEC 71873 A EXPRESS AUTOMOTIVE SERVICE 71874 A INV#3757599 LEC 44.24 EXPRESS AUTOMOTIVE SERVICE INV#3757570 LEC 48.04 EXPRESS AUTOMOTIVE SERVICE 11875 A 4,662.31 71918 A FUEL - LEC FUELMAN 214.80 71876 INV#014391168 LEC A GALLS, LLC 1,250,10 71942 Α ACCT #2570 LEC JOHNSON CITY HYDRO GAS 180.00 INV #BCSO-012020 JAIL 71855 A MCHD CLIENT #9921935 JAIL 100.00 71854 A MOBILEXUSA INV#9781681 LEC 699.11 PERFORMANCE FOOD SERVICE 71891 A 6.97 A INV#9781681 LEC 71892 PERFORMANCE FOOD SERVICE 806.84 A INV#9789028 LEC 71893 PERFORMANCE FOOD SERVICE 6.97 INV#9789028 LEC 71894 Α PERFORMANCE FOOD SERVICE 673.66 A TNV#9795865 LEC 71895 PERFORMANCE FOOD SERVICE 11.52 INV#9795865 LEC 71896 A PERFORMANCE FOOD SERVICE

INV#17169158 LEC

A

71903

STANLEY CONVERGENT SECURITY SOLUTIO

TIME:12:48 PM PREPARER:0004

DEPARTMENT NAME-OF-VENDOR				
NAME-OF-VENDOR				
	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	TNUOMA
STANLEY CONVERGENT SECURITY SOLUTIO	71905	А	INV#17106246 LEC	5,950.00
TEXAS A&M ENGINEERING EXT SRV	71907	Α	INV#RJ7262247 LEC	275.00
THOMSON WEST	71856	А	INV #841740202 JAIL	275.00
VERIZON WIRELESS	71857	A	ACCT #642256328-00001 LEC	559.33
DEPARTMENT TOTAL				32,474.03
0430-COUNTY TREASURER				
CTAT	71870	Α	DUES - CAMILLE SWIFT	20.00
TEXAS ASSOCIATION OF COUNTIES	71908	A	DUES - CAMILLE SWIFT	150.00
DEPARTMENT TOTAL				170.00
0432-COUNTY AUDITOR				
LLANO COUNTY AUDITOR/TREASURER	71828	Α	4 MONTHS HEALTH INSURANCE	1,614.42
VERIZON WIRELESS	71849	Α	ACCT #242014685-00001 AUDITOR	21.22
DEPARTMENT TOTAL				1,635.64
0435-INDIGENT HEALTH CARE				
SCOTT & WHITE HOSPITAL	71841	Α	PATIENT #PH9429085710	33.27
DEPARTMENT TOTAL				33.27
0440-COUNTY EXTENSION AGENCY				
BLANCO COUNTY PUBLICATIONS LP	71860	A	RENEWAL AG EXTENSION OFFICE	44.00
CHRIS WIEMERS	71864	A	REIMBURSEMENT	512.72
GRETCHEN L. SANDERS	71877	Α	REIMBURSEMENT	83.52
JOHNSON CITY PUBLICATIONS LP	71882	A	Renewal for ag extension office	44.00
TEXAS AGRILIFE EXTENSION CONFERENCE	71906	A	INV#E002057 AG EXT	150.00
DEPARTMENT TOTAL				834.24
0445-EMERGENCY MANAGEMENT				
CARD SERVICE CENTER	71924	A	4707 1205 3610 0385 LIESMANN	373.56
DEPARTMENT TOTAL				373.56
0450-JUDICIAL EXPENSES				
ANNE B. LITTLE, PLLC	71811	Α	CAUSE #CV08481	150.00
ANNE B. LITTLE, PLLC	71812	A	CAUSE #CV08385	210.00
CENTRAL TEXAS AUTOPSY PLLC	71814	A	INV #13029 JP 4	2,100.00
NICOLE BURNS	71830	A	CASE #UNFILED MISD.	175.00
NICOLE BURNS	71940	Α	CASE #CCO5805	500.00
POTTS & REILLY, LLP	71834	A	CAUSE #08705	742.50
POTTS & REILLY, LLP	71835	A	CAUSE #08705	742.50
POTTS & REILLY, LLP	71836	A	CAUSE #08527	112.50
ROBERT J. FALKENBERG	71838	A	CAUSE #CV08483	675.00
TRAVIS COUNTY CLERK DEPARTMENT TOTAL	71944	A	INV #19-002261	458.00 5,865.50
0455-COMMUNITY SERVICES BLANCO COUNTY SOUTH LIBRARY DISTRIC	71813	А	2019-2020 FUNDS	6,000.00
COMMUNITY RESOURCE CENTERS OF TEXAS	71824	A	2019-2020 FUNDS	11,180.00
TEXAS WILDLIFE DAMAGE MGMT FUND	71842	A	JANUARY 2020	2,400.00
TEXAS WIEDDITE DAMAGE MONT TONE	11011	,,220		19,580.00
DEPARTMENT TOTAL				
0500-COURTHOUSE EXPENSES	71859	А	INV#21580 LEC	329.00
0500-COURTHOUSE EXPENSES BILL'S LOCK & KEY	71859 71919	A A	INV#21580 LEC 4707 1205 3610 0344 BLANCO COUNTY	329.00 11.78
0500-COURTHOUSE EXPENSES BILL'S LOCK & KEY CARD SERVICE CENTER				
0500-COURTHOUSE EXPENSES BILL'S LOCK & KEY	71919	A	4707 1205 3610 0344 BLANCO COUNTY	11.78

TIME:12:48 PM PREPARER:0004

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOU
CARD SERVICE CENTER	71929	Α	4707 1205 3610 0310 SWIFT	72.
CARD SERVICE CENTER	71931	A	4707 1205 3610 0310 SWIFT	137.
CHARLIE BRADELEY	71941	A	BIDDING/LEGAL NOTICE	184.
CITY OF BLANCO	71815	A	ACCT #16 SOUTH ANNEX	79.
CITY OF JOHNSON CITY	71816	Α	ACCT # 1089 PCT 2	75.
CITY OF JOHNSON CITY	71817	Α	ACCT # 1187 ANNEX	37.
CITY OF JOHNSON CITY	71818	Α	ACCT # 95 OLD JAIL	75.
CITY OF JOHNSON CITY	71819	A	ACCT # 1186 ANNEX	91.
CITY OF JOHNSON CITY	71820	Α	ACCT #73 COURTHOUSE	209.
COUNTY INFORMATION RESOURCE AGENCY	71943	Α	WEB HOSTING 2020	800.
GRAVES HUMPHRIES, STAHL, LIMITED	71825	Α	REPORT # COL005 JP 1	1,305.
HILL COUNTRY IT	71826	Α	INV #0000418	2,768.
HILL COUNTRY WIRELESS & TECHNOLOGY	71827	Α	ACCT #0001040	60.
JOHNSON CITY PUBLICATIONS LP	71880	Α	employee wanted ad pct 2 X2	55.
JOHNSON CONTROLS	71881	Α	INV#86492951 LEC	1,383.
JOHNSON CONTROLS	71851	A	INV #21382623 JAIL	972.
LOWER COLORADO RIVER AUTHORITY	71829	A	INV #TWER0005723	268.
ODIORNE FEED/RANCH SUPPLY INC	71890	A	INV#156293 LEC	111.
PITNEY BOWES	71832	Α	LEASE INV #3310541804	969.
PURCHASE POWER	71833	Α	ACCT #8000-9090-0697-9400	1,069.
QUILL CORPORATION	71897	Α	INV#47351162	207.
REEH PLUMBING	71898	A	INV#105748 N. ANNEX	1,580.
SATIVA'S KLEAN GETAWAY LLC	71839	A	INV #1037 NORTH	1,250.
SATIVA'S KLEAN GETAWAY LLC	71840	Α	INV #1037 SOUTH ANNEX	300.
SERVICE LIGHTING & ELECTRICAL SUPPL	71899	A	INV#W02013036 LEC	131.
THYSSENKRUPP ELEVATOR CORPORATION	71844	A	INV #3005084573	285.
TIME WARNER CABLE	71843	Α	INV #0144415012620	570.
DEPARTMENT TOTAL				15,949.
15-JUSTICE OF THE PEACE PCT #1				
NORTHEAST TEXAS DATA CORP.	71831	A	REPORT #CAS017 JP 1	66.
TEXAS STATE UNIVERSITY	71909	A	INV#47664 JP1	260.
DEPARTMENT TOTAL				326.
20-JUSTICE OF THE PEACE #4				
CARD SERVICE CENTER	71926	A	4707 1205 3610 0401 RILEY	62
DEPARTMENT TOTAL				62
30-CONSTABLE PCT #4				
FUELMAN	71913	Α	FUEL - CONSTABLE 4	43
DEPARTMENT TOTAL			N.	43.
85-COUNTY INSPECTOR				
FUELMAN	71914	A	FUEL - INSPECTOR	44.
DEPARTMENT TOTAL				44

CYCLE: ALL

PAGE 4 PREPARER:0004

TIME:12:48 PM		PREPARER:0004

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0540-R&B PCT #1				
CLOSNER EQUIPMENT CO.	71865	A	INV#0056249 PCT 1	1,809.43
FUELMAN	71915	Α	FUEL PCT 1	466.00
HYE PIPE & FEED	71879	A	ORDER#1415650 PCT 1	836.25
KIRK FELPS	71883	Α	INV#76849 PCT 1	82.00
KIRK FELPS	71884	А	INV#76886 PCT 1	34.55
KIRK FELPS	71885	Α	INV#77118 PCT 1	107.47
KIRK FELPS	71886	A	INV#77152 PCT 1	55.44
KIRK FELPS	71887	А	INV#77181 PCT 1	11.85
KIRK FELPS	71888	A	INV#77243 PCT 1	50.88
SEYMOURS GARAGE	71902	A	INV#42552 PCT 1	47.15
UNIFIRST CORPORATION	71845	A	CUST #512256 PCT 1	97.63
DEPARTMENT TOTAL				3,598.65
0550-R&B PCT #2				
CLOSNER EQUIPMENT CO.	71866	A	INV#0056249 PCT 2 ,	1,809.43
FUELMAN	71916	А	FUEL - PCT 2	104.10
UNIFIRST CORPORATION	71846	A	CUST #512256 PCT 2	165.51
DEPARTMENT TOTAL				2,079.04
0560-R&B PCT #3				
CARD SERVICE CENTER	71920	A	4707 1205 3610 0385 LIESMANN	68.46
CARD SERVICE CENTER	71921	A	4707 1205 3610 0385 LIESMANN	89.97
CLOSNER EQUIPMENT CO.	71867	A	INV#0056249 PCT 3	1,809.42
HOBBS TIRE SERVICE	71878	A	INV#17739 PCT 3	160.00
THIRD COAST DISTRIBUTING, LLC	71910	A	INV#020810 PCT 3	8.49
UNIFIRST CORPORATION	71847	A	CUST #512256 PCT 3	477.26
DEPARTMENT TOTAL				2,613.60
0570-R&B PCT #4				
CLOSNER EQUIPMENT CO.	71868	A	INV#0056249 PCT 4	1,809.43
FUELMAN	71917	A	FUEL - PCT 4	621.82
MOBLEY WELDING SERVICE	71889	A	trailer repair Pct 4	75.00
SEYMOURS GARAGE	71900	A	INV#42509 PCT 4	104.50
SEYMOURS GARAGE	71901	Α	INV#42517 PCT 4	168.83
UNIFIRST CORPORATION	71848	Α	CUST #512256 PCT 4	165.67
DEPARTMENT TOTAL				2,945.25
FUND TOTAL				11,236.54

02/06/2020FUND/DEPARTMENT/VENDOR INVOICE TIME:12:48 PM	LISTING 001	7 RECOR	DS MANAGEMENT CLERK	CYCLE: ALL	PAGE 5 PREPARER:0004
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE		AMOUNT
0400-RECORDS MANAGEMENT CLERK EXPENSES PPT DEPARTMENT TOTAL	71837	Α	INV #56587 CO CLERK		105.40 105.40
FUND TOTAL					105.40

02/06/2020FUND/DEPARTMENT/VENDOR INVOICE TIME:12:48 PM	LISTING 0049	JAIL	INMATE COMMISSARY	CYCLE: ALL	PAGE 6 PREPARER:0004
DEPARTMENT NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE		AMOUNT
0400-JAIL INMATE COMMISSARY EXPENSES STANLEY CONVERGENT SECURITY SOLUTIO DEPARTMENT TOTAL	71904	Α	INV#17169158 LEC		2,966.00
FUND TOTAL					2,966.00

02/06/2020--FUND/DEPARTMENT/VENDOR INVOICE LISTING --- 9999 GRAND TOTAL PAGE CYCLE: ALL PAGE 7
TIME:12:48 PM PREPARER:0004

DEPARTMENT
NAME-OF-VENDOR INVOICE-NO S DESCRIPTION-OF-INVOICE AMOUNT

GRAND TOTAL 92,807.04

PROCLAMATION

THE STATE OF TEXAS

COUNTY OF BLANCO

WHEREAS, the United States of America was established following the War of Revolution from 1776 to 1783, a war won through the brilliant and courageous leadership of George Washington, revered Father of our Nation; and

WHEREAS, George Washington, who lived from 1732 to 1799, mobilized the Continental Army and led the American colonies against the most powerful country in the world, finally defeating the British at the famous battle of Yorktown, Virginia; and

WHEREAS, this revered founder of our nation resisted the efforts of many supporters to make him a king or dictator, instead using his influence and power to support the creation and adoption of the Constitution of the United States; and

WHEREAS, George Washington was elected as the first President of the United States, serving two terms of office from 1789 to 1797, and through his devotion, wisdom, and vision, became the exemplar of distinguished leadership for all future presidents; and

WHEREAS, the William Hightower Chapter of the Sons of the American Revolution wish to encourage all citizens to recognize the epochal contributions of George Washington to our nation by celebrating his birth on Saturday, February 22, 2020

NOW THEREFORE I, Brett Bray, by virtue of the authority vested in me as County Judge of Blanco, do hereby proclaim February 22, 2020, as

PRESIDENT GEORGE WASHINGTON DAY

And call upon all citizens to recognize and honor the brilliance, courage, and vision of the Father of our Nation and the relevance of his life to the preservation of our democracy in today's complex world.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the County of Blanco, Texas, this <u>11th</u> day of <u>February 2020</u>.

	Judge Brett Bray	_
ATTEST:		
County Clerk		

OOTOMENTO	ORDER NO.	7	DEPARTMENT			DAT	1-24	20	120	>
AMÉ Blas	N(1) (10.	PCT	1						***********
DDRESS			COAACE British (A.C.) - The garden Alex - Northern British Co.		-					
ITY, STATE, ZIF)				******************					
SOLD	ВУ	CASH	C.O.D.	CHARGE	ON. A	CCT.	MDSE, RE	TD.	PAID	OUT
QUANTITY		D	L ESCRIPTION			PR	ICE	A	MOUN	īT ~
	1.10	kad	00 1	Duno	70	110	16			
	</td <td>y a</td> <td>) Pro</td> <td>to)</td> <td>(id</td> <td>- f-</td> <td></td> <td></td> <td></td> <td></td>	y a) Pro	to)	(id	- f-				
	7.7	404	Loia	-ail (12	100 C	700	**		
	017	14	OFE	and S	5010	100	20			
	0, 0	200.2	0000	octor						1.
		The state of the s			, , ,					
		3								
3										0 2
)										
0					1-					
1			***************************************							
2										-
3			24						-	
4										
5	Too	in Dr	1 conf	C						
6	50	3 5	laso	de						
7	010		TATI	Klado			村		Ga S	
	1			9 0 0a			ai	120		٠٠٠٠

	ORDER NO.		COM DEPARTMENT		-	TDA	7.1.	-	-
NAME .			PET	1,2,34		DA	1725	1022	120,
ADDRESS	00C	L Co	TO	INT EC	2411	2 nit	ENT		
				i.t.				***********	
ITY, STATE, ZII	D					******			1
SOLD E	ВУ	CASH	C.O.D.	CHARGE	ON.	ACCT.	MDSE.	RETD.	PAID OUT
QUANTITY		DES	CRIPTION	AND THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PART	<u> </u>	30	RICE		BRIOLINE
	5110	OXING	Poo	A STATE OF THE PARTY OF THE PAR			HOE		TNUOWA
	11700	- 10	~ (2)	α	1			 	
	Rom	CIZO (c. Uni	+-			 	
	100T	one y	+00	1	MC			ļ	
	1.7.11		1 0		17	-			
	W Cr	A DO	10 O	500					
	***************************************							ļ	
		110	2- (1	00/3/					
		7- CC		split					
		(5	5/	0-37	7				
			2						
-		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	7 - 15 -	11,4,1,1					
				- 1					
	DOU	0,	road	(, ')	-				
	5.90	3 S 1	000	de					
9.	2/00/	S Ti	786	ido		***************************************			
12		- 1			+		6	1)7	- (5)
EIVED BY	11 0	10				Western Company	1	XIL	2

CUSTOMER'S	ORDER NO.		DEPARTMENT			DATE 1-24-2020				
NAME A	000	QC.				-	***************************************			
ADDRESS	and the Andrea and the same the properties on party.					************	***************************************			
CITY, STATE, ZI	Р									
SOLD	ВУ	CASH	C.O.D. CHARGE	ON	. ACCT.	MDSE.	RETD. PAI	D O		
QUANTITY		D	ESCRIPTION		PI	RICE	AMOU	INT		
1	llwart	od	on Sunit	ior	100	N.				
2	Bom sol Ecost ax of col									
3	ha	had to Cut Centur Pin								
4	OFF the Foot OF Axellia									
5	3 Ciacas Berrana (Halada									
6	Oto Los the madine ressect									
7	VEC	tho	Afor Dar	7 08	Th	0		T		
8	0002	F 70 A	2:0 4 108	tallo	0,7	h is		T		
9	Dows	Oio		the state of the state of						
10	1	7								
11		L	1-Ways	20/17	4			1		
12		TD.	UT FOLL	2 415	1125	~				
13		301	WI COUNT	- Prince						
14			15-570	32						
15	too	10:0	cale							
16	503	51	200 4							
17	Blace	(s) T	1986da							
18		1				. O	650			



RESOLUTION

Whereas, The Commissioners Court of Blanco County finds it in the best interest of the citizens of Blanco County to seek grant funding from the Office of the Governor Criminal Justice Division Grant Program to offset the expenses for capital equipment and expendables for the Blanco County Precinct 1 Constable Office; and

Whereas, Blanco County agrees to provide required matching funds for this grant project as required by the Office of the Governor Criminal Justice Division; and

Whereas, The Commissioners Court of Blanco County agrees that in the event of loss or misuse of grant funds, the Commissioners Court of Blanco County assures that the funds will be returned to the Office of the Governor Criminal Justice Division in full; and

Whereas, The Commissioners Court of Blanco County designates the County Judge for Blanco County as the grantees' authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of Blanco County. Blanco County will maintain all equipment purchased under this grant for a minimum of three years, and funding to support maintenance will be budgeted annually.

Now Therefore, Be it Resolved that The Commissioners Court of Blanco County approves submission of the electronic grant application to the Office of the Governor Criminal Justice Division for funding of equipment for the Blanco County Precinct 1 Constable Office.

Signed:	_		
	Brett G. Bray, County	Judge	
Passed a	nd Approved this	day of	, 2020

/2020Grant Resolution OOG CJD.doc